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## BIB DATA SHEET

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**APPLICANTS**  
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**\*\* CONTINUING DATA \*\*\*\*\***

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 FRANCE 03.04361 04/08/2003

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 06/23/2004

Foreign Priority claimed 35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b>	<b>SHEETS DRAWINGS</b>	<b>TOTAL CLAIMS</b>	<b>INDEPENDENT CLAIMS</b>
Verified and /DAVID M. BRUNSMAN/ Acknowledged <u>Examiner's Signature</u>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<u>Initials</u>	FRANCE	0	17	1

**ADDRESS**  
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**TITLE**  
 Binder of vegetable nature for the production of materials for building and/or civil engineering

<b>FILING FEE RECEIVED</b> 1050	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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